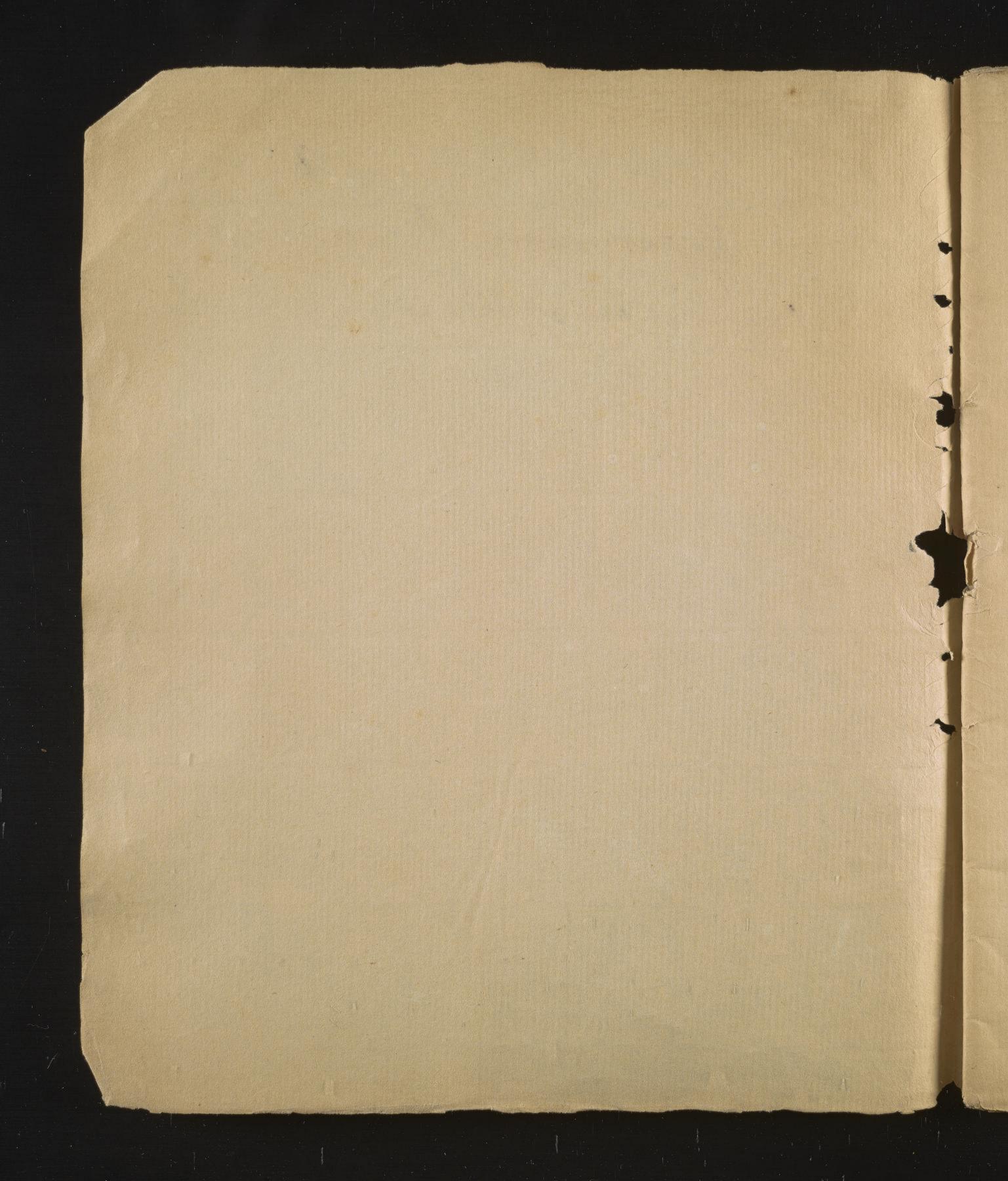
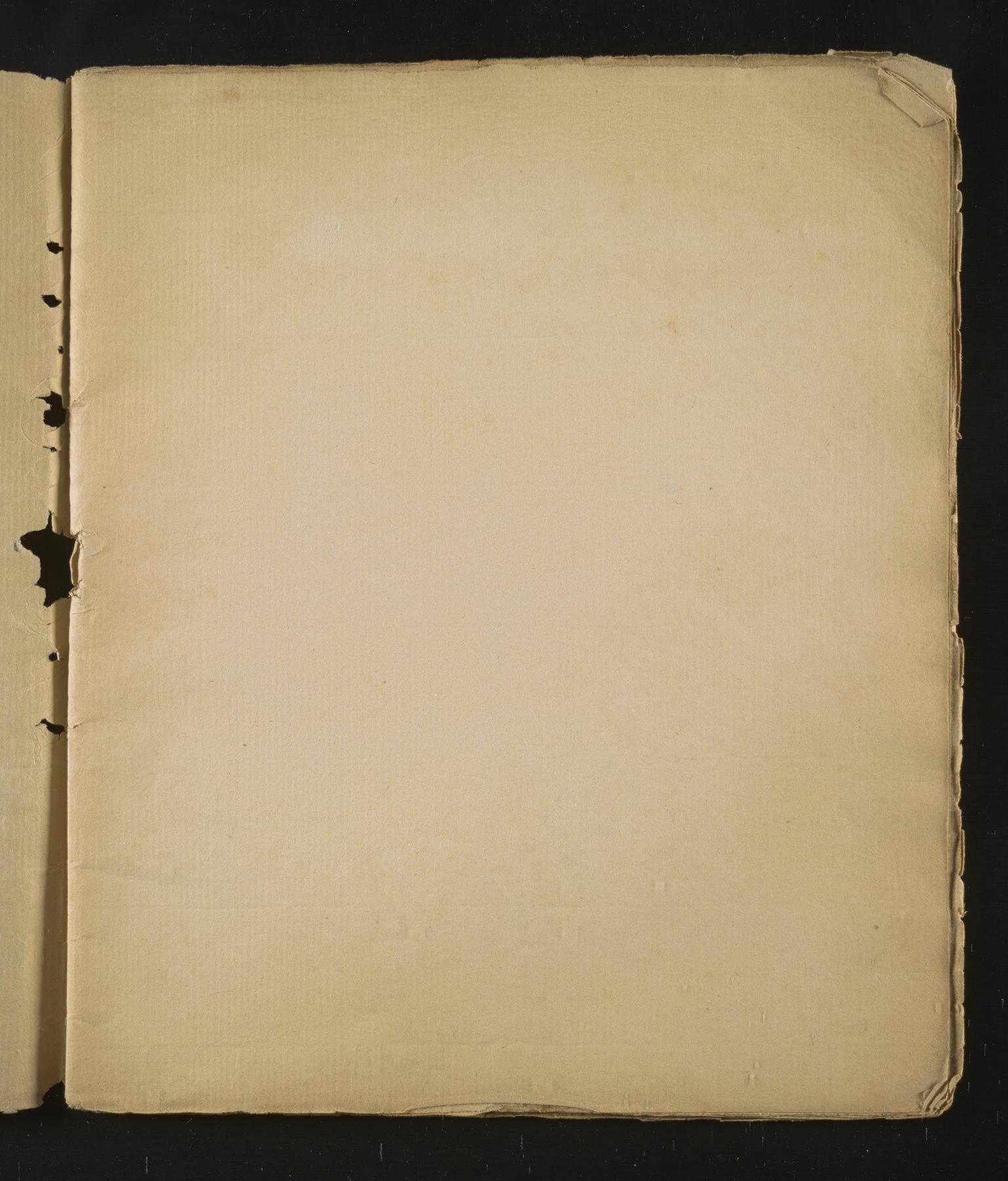
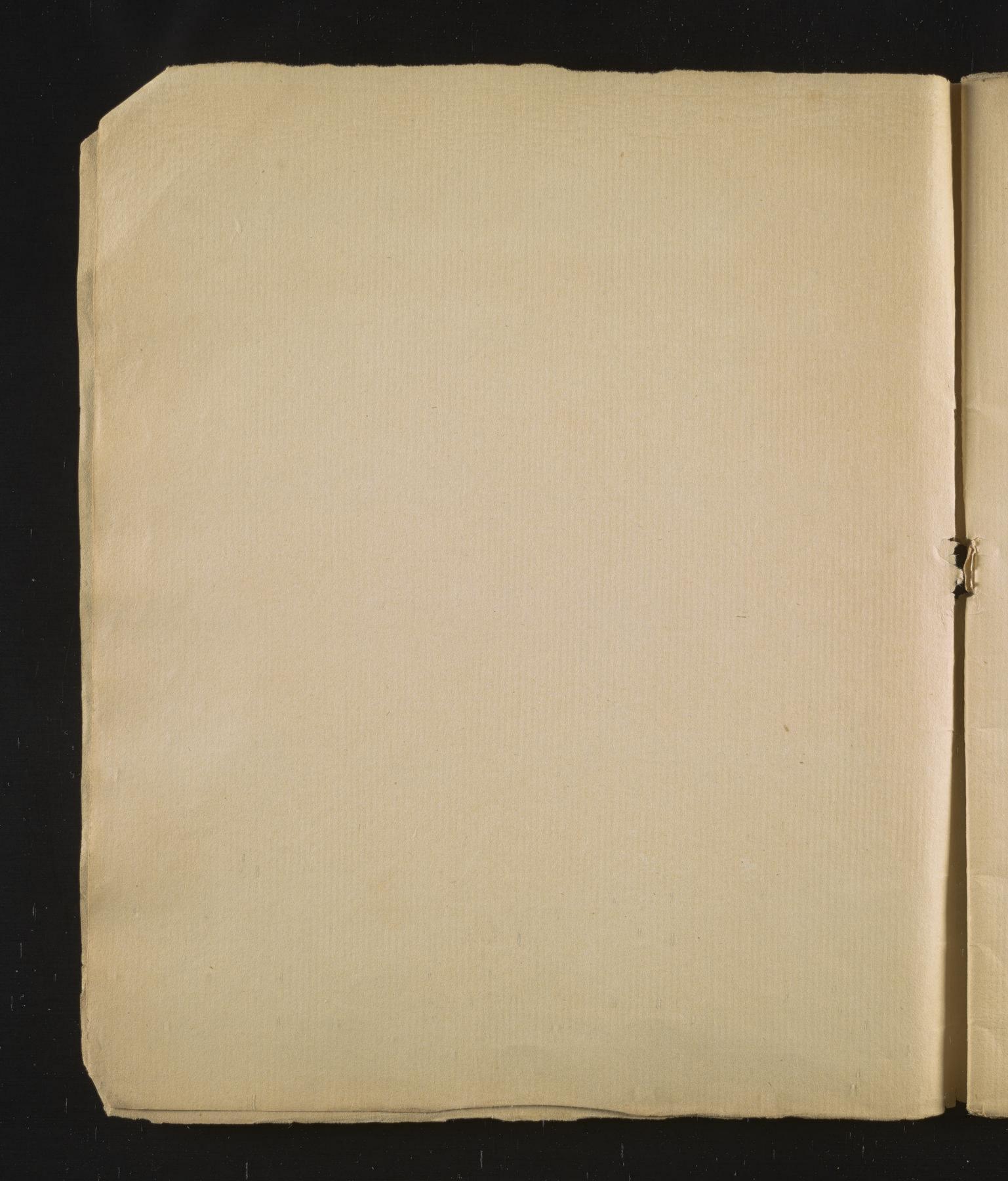
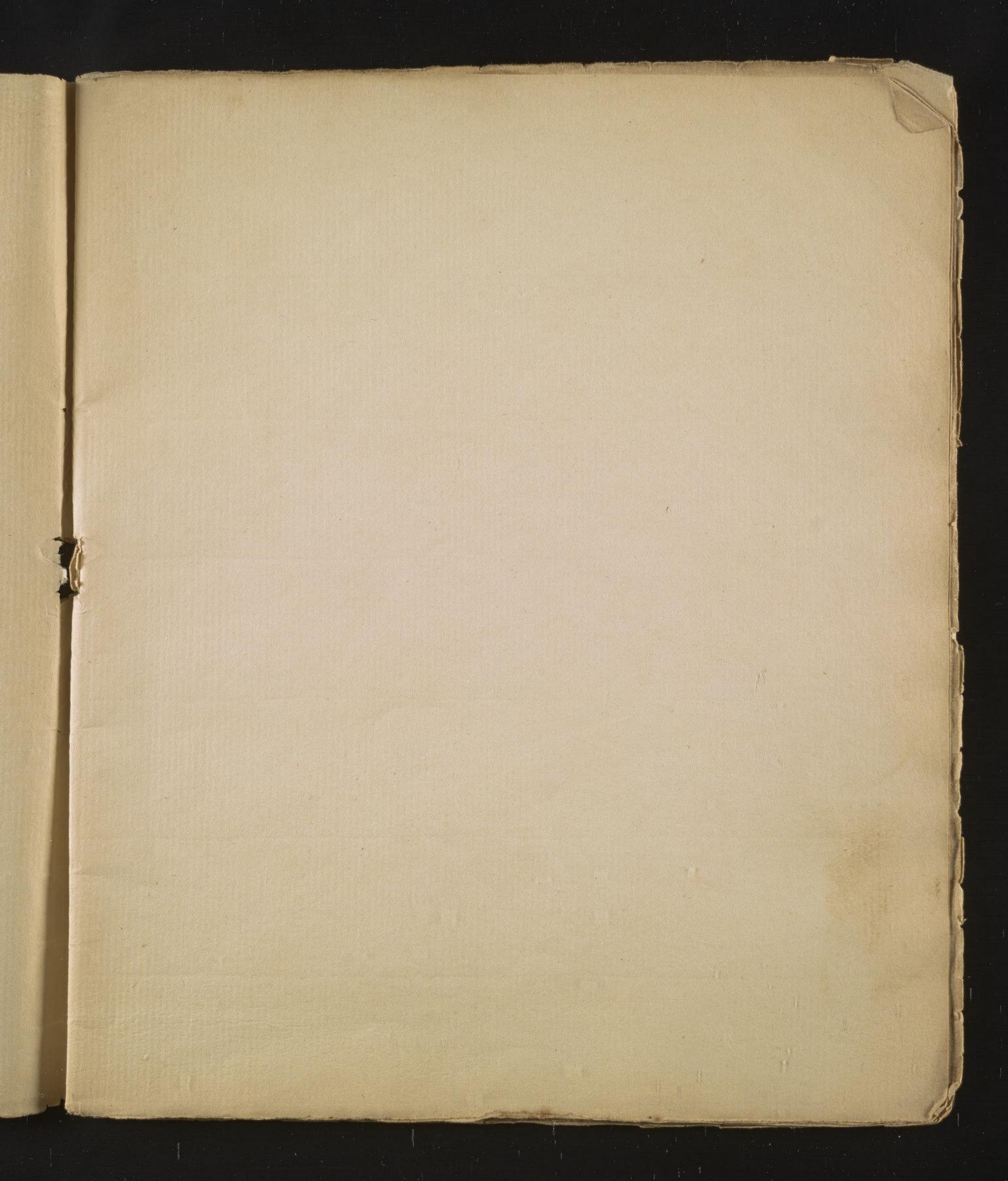
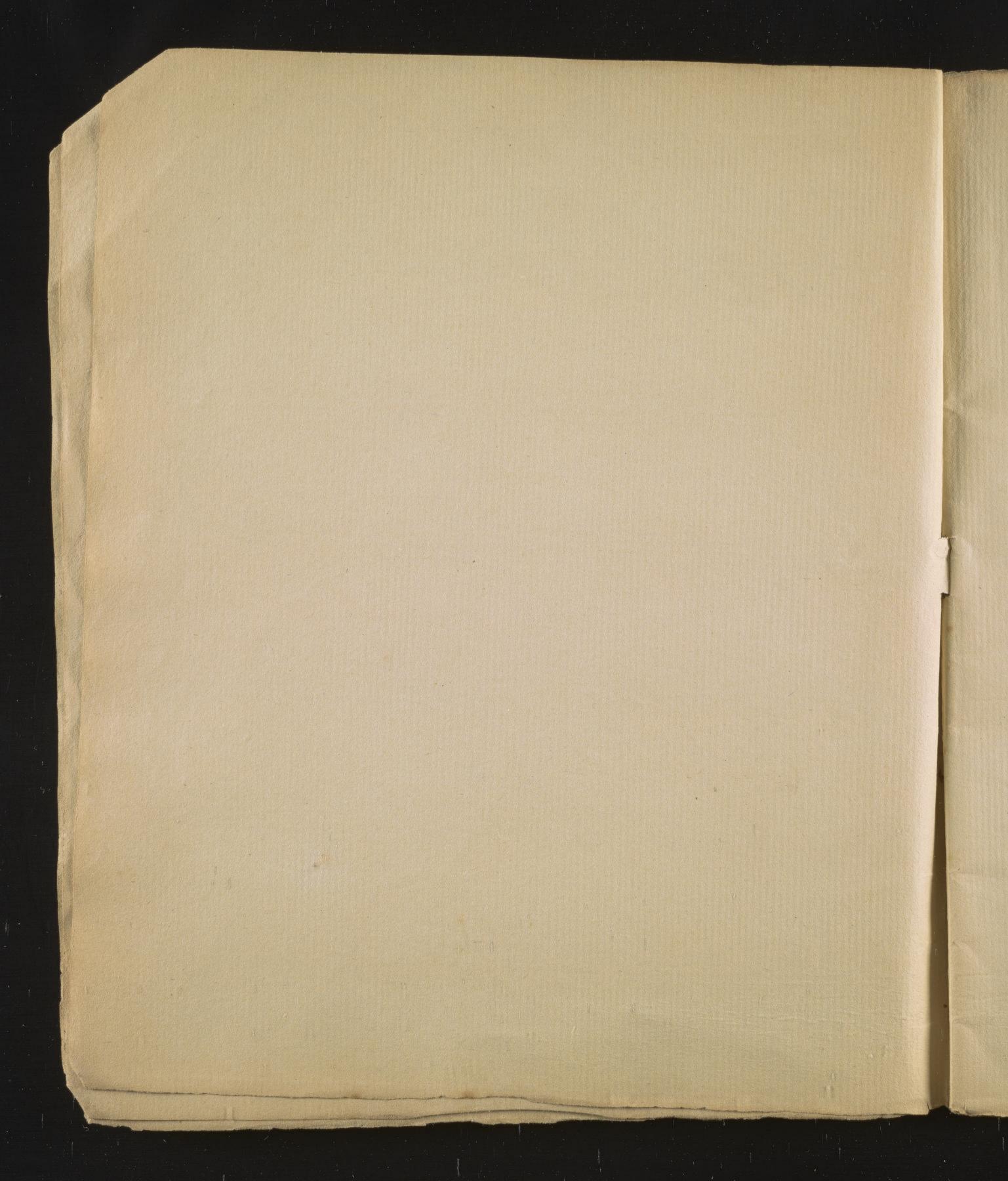
Yi2 1808. 7400 Introductory between ver the Consution of therey with practice.

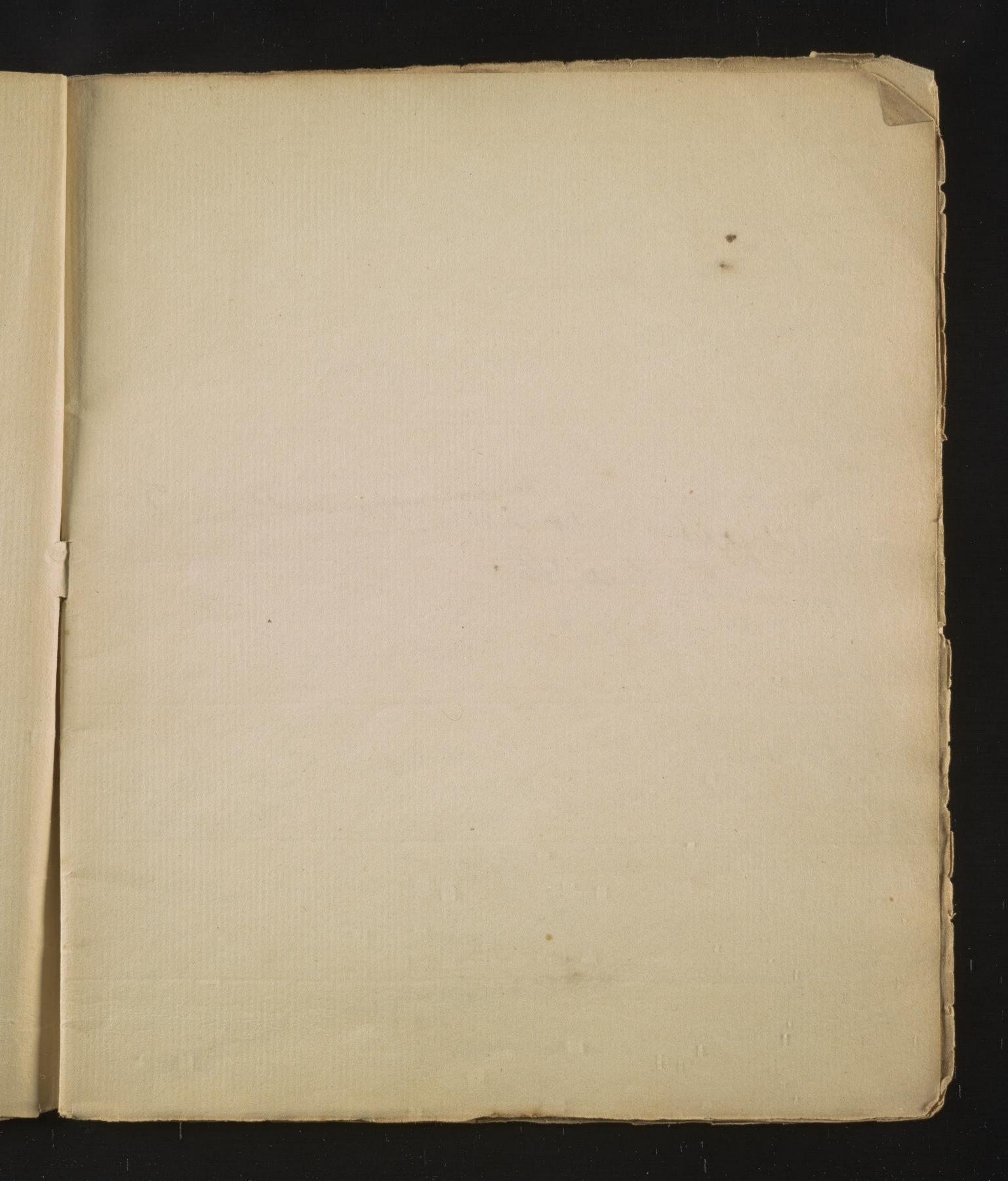












V Hygiene considers the means of preserving health.

200° 1803 hov ~ 1806 Gentlemen Join in our introductory luting any business in this University to totach She histitutes of medicine of the practice The former include Physiology, atthe what are called therapeuties, upon a plowledge of their Courses previ-- onesty phylained in the letteres upon Pathology The latter includes the history of the Signs after of the considers the functions of the language considers the functions of the human body in test headthy state. Paltrology considers the causes which derange thouse formething, betherely induce diseases. Those courses and include all

V lutions rys on each of these beauthers Chair of midicine, I shall truice a week deliver chainarhs upon such Cases of Discase Disposent by these lutines are divided in the Univ: of Den into three the dis= -tinet professories. I have snegerid writing them - I burness they use conon util or in bettigible only by being taught under the Direction of the same miner: Isles & 2 burance & visis hid as annuch

thor

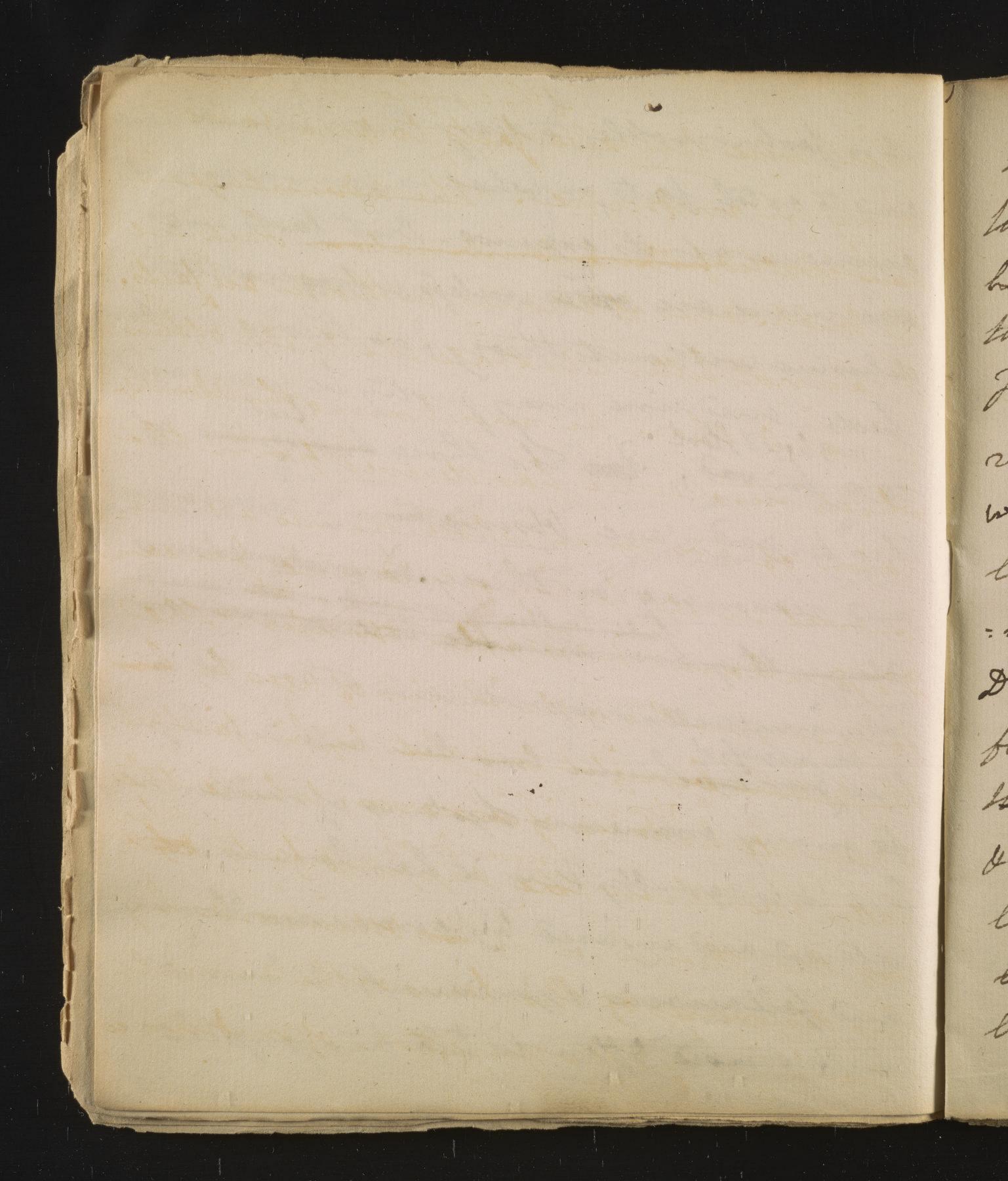
in a modisdique hody, and the Changes act, up on the body, and the Changes induced by them in the Structure, beachons of the different functions. Thingsenties and the Remedies which cure discuses to as unfolked by re pathology. The practice of physican descends to e the application of the principles explain - ned in therapeulties, to the Cure of privily V particular discusses. — Beoides deliver. ,= From a full au 2 of all the fulgists which are to be included in the above division of our Course, I that with he has a dyllabrio published by that with a volume 36 milh with I st introductory lectures delivered by the in

as proprible to lefour the expenses of a mulicul adreation in our kniessit,

this University, some years ago. These butures gut will I hope be resignated to your or to goar personal. They contain many of my pendias opinions in modis of the Simon medicine, &they will help te under many parts of our Conste The disign of the first of these is to show introductory whates between theory of practice the Commistion between theory of practice for the Commistion between the commission and for the commission of the commi mearly 15 years in teaching this fines, James have confirmed all that I have said in ferror that luthere som in favor of the surfity of Chrewation & reasoning in modicine in order to constitute a physician or to improve our Science. Fractions my

V The Simue of mediane count stand two of them. But

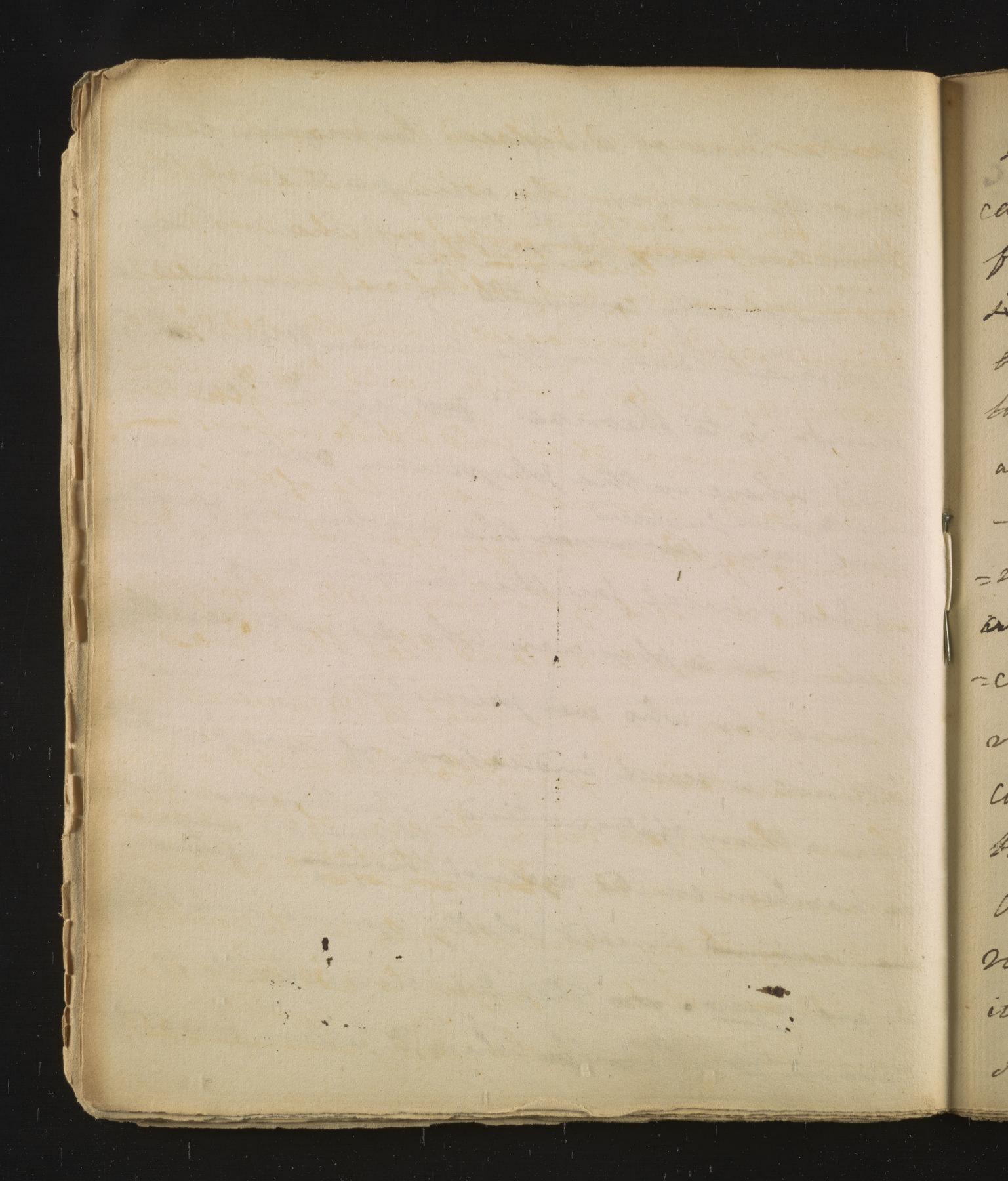
it is forshrow oble to draw theory in mudicine, and to extal facts, or quehat is commonly well experience at its expense. But facts and experience are office melefo & frequentes delisive without theory, as theory is without facts ancicine may justily be compared to a tripol have the three happortess of This tripod - are Observation - Experiment, and reasoning, or throng in smally allows the growing has the growing the supposed They mentually reproved each other. It is the migrefy of himes has been retarded by to many emoneous Systems of midicine; level it is equally true it has been more retaided and injured by enoncous Observation, and fallacions experiments; & here D? Cullen now Often to tell his pupils



Here were tempalse facts to tome false thiory in midicine. The advantages with have constited for our Combination Fracts are the longhotomes of theories, as theories are faity. Jeannot better illustrate ble bruth of this remark than by mentioning the advantages which our Science has derived from the labors of two even whose names are in-: mortal in the history of enedicine . I mean Defjourham, & motor someter. The former overthrew the theories of ages by his I accurate histories of discours; while the latter overthren the supposed facts and leg his theories for in his other words by his discoveries of the laws of the animal Oconomy, and the operation of melicines

V that the late Supplies have done who have attempted to divide morals from Religion. Theory Horackie

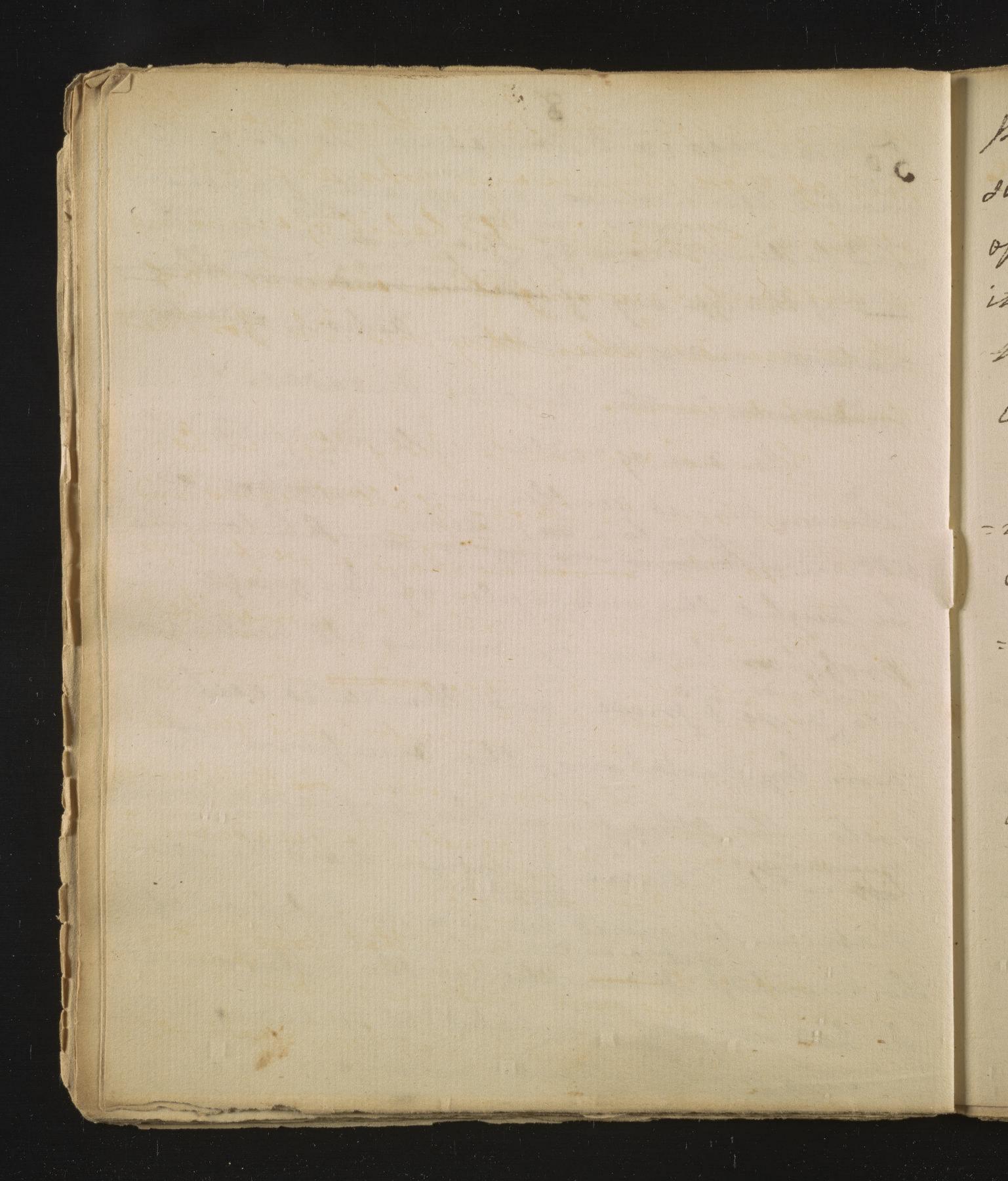
in the Care of diseases, But spins further, that those men who attempt to divide theny Uppractice, aim at an impossibility Velley are indepenably converted by an immitable I eternal lane in the human besind. 25% think is to theorise" and lays I Samoin and where is the playsician ortholoran senome, or wer suspend the involuntary operation that can recovered the involuntary operation of his wental faculties in thinking. There nuer was a physician who did not suretly Theorize, or who ever prescribed a medicine without a seered indication of Cure founded upon a theory of dame kind. The Clamors which thories are wasting ase confined directed wholly against such throis as are new, from This bras surranhably the case in Eden in the when D'allen frist



sought discovered, & placed the morninate fluids. This Brether profess who were divoted to instead of the divoted to instance of the divoted to humon of De Boeshawe, complained of his theorizing, and for a while treated his opinions imagination, as the effusiones of a wild & distanspered to in. The Doctor was not insursible of the incon: - sistenery of this Charges against him, &o awaiting himself of the Implicity of his prin -ciples, publishly declared that there was more theory in One page of Vanswickenso Commentaries upon DeBoustraaue's aphonions Than there was in a dozen of his letteres. I as a proof that the observations & odious nature of theory consists only in its novelty, it will be not be improper to add that the Jame physicians who were Iwan pedall.

V In this adopting Defullers theories Mitter 3 treating them with welength & reticules they usem bled the Pricist who was on his way to a costly feast a collection of choughean and being unwilling to spoil his appetite by cating furity - upon them. In The modern. V fam anyone that the dutietion and rjution of Dy Cullen theories

To years ago to De Boushaavis theories of the morbid acrimonies, are equally stationary in D'fullens theories of ofform the protection, the healing powers of the healing powers of the healing powers of nature, and of the sedative aution of certain medicines in the Care of Diseases. In one of moliere; plays entitled the Citizen turned gentleman'! anithiterates
citizen applies to a tes mosessor of Abstorie to be taught the principles of language. The probefor lugar by dividing all britings two kinds-vis and illustrated each of into verse I prose, and illustrated each of them by quotations, the one from the poets - the Other, from the language of Common communations. Citizen no sooner heard the latter, that he discoursed he was in properion of the knowledge, I excelled in the reflection that he had been in the habit of spraking & writing prose without knowing it in every



partophis life. The same thing may be said of those physicians who are themenies of theory. They are in the habit of exercising it without knowing it, in many act of Thier minds, when they prescribe for the Cure of diseases. It is no objection to thetory that we ban -not explain the causes of all diseases, and cannot cannot perfutly: tem of medicine. The same thing may be of navigation is still imperfect, and yet well de not upain that amount reject all the advantages we derive from the magnet, the quadrant & from Lunar Observations as far as it which relates to the come of diseases discourses have been made in medicine within the last 40 years, than had been made for

of and the phospoision who politices upon them exclusively, with out countining them into with theory was in the telatment of chocases, V mon a fineme than a collection of brichs in a Brick yard, - is a house, the The man who practices modicine, without no volumes of unconnected, without no other resources than a charge of facts in his brains memory, is no more a physician, than the day labourer who carries the hod, is a muster brilder , sadicine

centuries before. The reason of this is They was added to there has been more theory into = - dued into our deience within that period than formerly, and the two by loneans of which topics facts have been brought detected to light and such as were admitted to be something from the practice of physic. . . The francisco when founded a substitute only upon fails, is no V Indicing to when faith burnes a deienne only when it is facts are combined with theory, & that man who only is a physician who prescribes under the influe - ence of facts & theory them both. as Tystem of Religions of some kind has always been formed muspary to promote good horals, So å Tystem of some kind has always been formed equally must any to promote regular

V for like manner gent. I have essolved to follow reason, or to theorine in mediane as long as it that please god to, continue to the last promets of my life to me the exercise of the reasoning 21 familier of my mind. I am the more encouraged to adhere to this resolution pro by bay the advantages I home derived of form reasoning in medicine, for if I have at at any time lefound the mortality of a Lingle disease, I duelare that jublishly,

I snufful practice in medicine. es co haldly informs your gent: than duty de ine in chination alike Concers, to determine me to teach the theory as well the pour true of amedicine from this Chair. Bo also I one attended the only four of a foreign guntlernan in this city in a droppy of the Brain. I advised the lofo of a few Onness of blood in his case. The semedy startled, I distrepted the father of the Child, but after a few mornents reflections he classed in a pullulai lone of Ville in his hands together, & cried out of Juvais the funct longuage. In Raison - jusque la Dessière mornent de la Vie! I will follow the dietates of reason to the last mornent of my life!

re he de

the firme of midicine, nor have I had reason to report it for if it flas pleased god in a fingle first ance to have mede me The instrument of lepging the mostality of any one Discore, I was delane thus pule I was led to the discovery of the remaining in metinine diving so the remaining the remaining the remaining the remaining the effected from looks, as former last.

There of form looks, as former former experience, as more former experience. How by lot in out to feine has hum a difficult & laborioufs one. Thouse the medicine three times that is I have Juas educatio a Boerhaus afo for Edin Fluorne a disciple of Dullfin. Soon after I hear to practise plrysif, I found Debuth the hystern of my illustrious mastra did not aword

I There are unes tunes are the most warsoling, as Taky the mos of from principled are not only opposed to a great deal great thength of mejurie but the fully who is pupple. an they not been led by formany years

There forma them to more more 10 V Jane ene more peason forbeling Successful Imactice in common dis. = cans, se to the Chre of some diseases mee Durined in upsalele, by them. Thane be true I have for heliving them to be true of hour stee habit of years part of receiving from the former fludents of our thriver letters from the former fludents of our thriver : sity from all the Different States in which they have bes informed that they to had formed the new modes of practice plad taught them, as Succeptual in their hands, as they had been my own, of I have those modes of marker house been adopted was be with one hurs hurse by those

with the phonomina of diseases. aftraled by an ardent desire to be same the lifees of my patients, more than any others thing close, of soon recotions to depart from the principles solvenus of my master, I read & thought for myself.

for the secult of my inquiries is well known to you all. For a prohile of thought that you principles with doubted of their truth & sprohe of them with diffidence. From thould have presumed acknowledged my confidence in them had they first bed me, luces adopted by those gentlepnen who for many years pul. - lickly Sprivately opposed them. I Be not alarmed gent: of at my determining ination to bearing the theory of medicine as for

V in minter that you will readily re to this University of your as have brought with you the theories of Di Cullin, or D'onown, will be great losers by exchanging them for fine give for I will fine you but on where they given you two to phere Deluten has they gived you twenty; I som of townschitter Gent: let your fears be excited, least Jehould avet mingle spacts with my thurses; to fan from it, I will untrine to monise you that I shall deliver at hast loos facts to one throng. Indud my whole Course of lectures will introduction, gland to remoting that his introduction of grand inconsible gent hop of the Clares, & Handers that have been my Abb attendant the Immeritation, & mode of

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practice of Ishysie. may all the theories I shall deliver to you will be simple, & easy of apprehen. i sion. Is someth to that the young They will will the form in V bother Shall They exclude a longe Collection of faits. Indeed I will venture to mourise your that I will deliver cook facts in the Cornse of bluse letherses to one theory know that I deliver a lingle throng wheth shall most be supported by facts? borthe sure of diseases. In the change to you in affine for the formand to you in affine for four formand to you in four formation with furnished more proper a five your practice will found in the use of old your practice will found in the use of old hat remedies at different in the use of rill any nin ones ./. I have capefully avoided to be inging any Claim to Loving tong In this defending theory in mediume & promising to teach it, I bug

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practices I have taught in this university. - But I am not, I shall you be discouraged by them. weliet It I own able to totter up thise Stairs, & to as your this desk I shall constrince to track their because I believe them to lecture, & know them to be useful. - Day lot is so the mossion of midicine the a worth is not & harde named yest repolied to a single par sittett inframtone. I have hillier to befated the pur believe the more insiduand frivate attachs that hem been my principles & martine, & Jeston what is made in the filmer, & Jeston what is nore sortte forgivenes, - and I hall continue to se is as long as I fine.

gentlemen, you would for a of the for its aged las the least claims to the being the author of a new System of medicine. att little have Jaspined to a mittee or a trown as to that ne honor in our ferfence. Er System ofmediine provides a theory for ivery hisease, & from , my an explanation of maybheenomenon in the animal acomony. Try principles had any to the theory of a tonate part Tolution of but a few of the laws of the govern it But while I thus limit my extent of my kno my principles, I do not hesitale to declare that helive all the laws of the animal deorsary, & all the Causes of Diseases admit of explanation, and that

V proposition billy of our amiving at perfection & certainty of medicine is the 14 if the during tothem. after this general & prelim remarks, of A provide note to make a fresonach upon the mitted of the ging augusting a

men, & perhaps of contributions of different There wilk he formed a Copyslete hystern of medicine ? 200 to believe this is to doing good. ness to the Supreme Being, for Let the Consideration of the present impresset & unfinished state of the fabric of emilietie aminate you, in your Stories to add your labors to those of your fre States have given a new Uthway in pulse to mit to this building Let it not become weaking your hands who knows but what Beaven has destined the cape stone of the living to be placed eypour it by some american Ishysician, f and parhaps by some of I have now the the gentlement whomas works with always mother that V honor of addressing. The a belief in

